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# VISION OF THE LIFE (GOLDEN DROPS OF THE SUFISM)

SYED GHULAM HAIDER SHAH  
QALANDARI



Anjuman Ghulaman-e-Qalandar  
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## **Foreword**

An association with Baba Saeen Syed Ghulam Haider Shah Qalandari has given me something invaluable. I have come to realize more and more of weaknesses as follower of the Holy Prophet (peace upon him). That is slowly triggering in me the desire to improve myself as a slave of Allah through an effort to imitate the life of the Holy Prophet. May Allah help me.

**Engineer Professor Muhammad Asghar,  
Punjab**

## **DEDICATION**

This book is dedicated to those with spiritually alive hearts and those whos strive to understand the secret of love.

**Syed Ghulam Haider Shah Qalandari.**

## Foreword

Whoever achieved any distinction in the field of true wisdom will one way or the other turn out to be a beneficiary of the respected House of my Lord, Ali Al Murtaza, the founder of the chains of Wilayat. The Holy Prophet SAW had said, "I am the "City of Knowledge", and Ali is its Gate". And as for Wisdom is concerned another Hadeeth by the Holy Prophet SAW confirms: "I am the Palace of Wisdom and Ali is the entrance". That means anybody who is bestowed with any body of knowledge must have directly or indirectly benefitted from this source, the grandfather of Hassan and Hussain, AS. The beauty, flow, and meaning fulness of the words of the author, namely, his Holiness, syed Ghulam Haider Shah Qalandari indicate that he is also a beneficiary of the same source. Students of literature and mass communication can also learn from it how to express themselves effectively.

As I started reading the book, pulses of positive energy started entering my blood and flowing in my body. The book excels in many aspects. Inclusion of beautiful and rhymed sayings adds to the style and force to the words. The power

## GOLDEN WORDS THAT CAN TURN A DROP INTO A SEA.

Persons with inner vision say life is a path full of test and trials. There are mountains to climb, valleys to tread, flowers and thorns, and hatred and love. But success welcomes the one who disregards the sufferings of life, shuns academic and philosophical arguments, and holding the torch of love treads the righteous path. When a person frees himself from the tangles of this world and his own desires, he is guided by the "Kamilin" (Masters) who possess knowledge of Divine truth. Expansive seas of knowledge and wisdom in themselves they can teach a tiny drop how to merge itself in the sea of Divine love and become a sea. And this is the Divine secret that Saeen Syed Ghulam Haider Shah has revealed in this book in simple words and sentences. Whoever learned from his knowledge also became a sea of knowledge.

**Altaf Malkani.**

## Foreword

I have no capability except that given by Allah Almighty. When I read this beautiful book authored by His Holiness Ghulam Haider Shah I realized that he has concentrated an ocean (of knowledge) in a cup. It appeared as if the wisdom of the author of Nahj-ul-Balagha was flowing from his pen.

The Secret of Ishq (of Allah), the title of this book, is something people with inner knowledge The secret of love (راز عشق) is such a secret that the people of Inner Knowledge have been keeping from the public. But in the Qalandari style, Mr. Ghulam Haider Shah has decided to write it rather than hide it. After all, it is the Qalandari tradition to dance publicly in the love of Allah.

The book teaches the reader how to live a life with real self-awareness. At the same time there are bouquets of wisdom distributed all over the book. The style is so engaging that once you start reading the book, you lose sense of time until you finish the book. The reader finds himself flying over a valley of wisdom. I am certain a proper study of

of expression is such that a single sentence may convey meaning equal to many books.

Evolution of human enlightenment owes itself entirely to freedom of thought. Quotes in the book Vision of the Life promote and broaden the limits of human thought and set in vibration strings of the heart.

After reading this book I am reminded of Iqbal's verse:

"بڑی مشکل سے ہوتا ہے چمن میں دیدہ ور پیدا"

People of insight, (those who can revive a dead nation) are born after centuries. In this fast-paced world where people are overwhelmed by the desire to earn, studying the secrets of nature and putting forward advice on how to deal with the tribulation of this world effectively is a herculean task.

**Humbly,  
Ghulam Hasnain Mazhari  
President Naeemia Literay Society  
Lahore.**

## Raz e Ishq- an Impression

Collecting wise sayings is tradition as old as Humanity itself. Wise people are a blessing from Allah to societies. But if people do not value this blessing, it can be withdrawn also. The Quraan stresses the value of wisdom many time -about twenty times- but I will mention only a few as examples to highlight the importance of Wisdom.

### Al Baqarah verse 129

رَبَّنَا وَابْعَثْ فِيهِمْ رَسُولًا مِّنْهُمْ يَتْلُو آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَ  
الْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

### Translation

“Oh Allah, please send among them a prophet who will recite for them verses of Your Book, explain to them their meaning and teach them wisdom. And (this way) he will clean them of sinful practices. Surely wisdom belongs to You and You are Almighty.”

### Al Baqarah verse 152

كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنْكُمْ يَتْلُو عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ وَ  
يُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ

the book will grant the reader not only the secret of love but also the secret of life.

I pray that Allaah may enlighten the hearts of the people with the rays of this spiritual lamp lit up by His Holiness Ghulam Haider Shah Qalandari. May Allah accept this effort for the sake of The Holy Prophet SAW and his progeny. Aameen.

**Mufti Muhammad Jawaad Ali Haidri Ziaee**

(Graduate of Ma'arif-ul-Awwal,

Jamia Hijveri, Data Darbar, Lahore)

Lecturer Central Jama Masjid Quba,

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available on how to lead life and live it successfully. Wise words about individual as well as collective living have been included in a very affectionate manner. The author has clearly indicated in his introductory paras every thoughtful person in human history has put forward his own ideas but those are no more than his individual experiences and deductions. Those cannot be treated as absolute truths. Those are prone to error. And with that caveat he has quoted these golden words in a beautiful manner. The book contains words of wisdom derived from experiences and observations of wise men. I treat the book as a valuable addition to the niche of wisdom and guidance. I am certain reading of this book the jewels of wisdom in it will enlighten his life.

Well Wisher  
**Pir Baha ulHaqShaH**  
**Shrine Bhera Shareef Sargodha.**  
**Head, Institute of research and**  
**Human Development Pakistan**  
*(Founded by Justice Pir Muhammad*  
*Karam Shah Al Azhari)*

## Translation

“...Like we sent among you a Prophet who reads to you our verses and (so) cleanses you. He explains the Book to you and teaches you wisdom. He tells you things you did not know.”

## Al Jumaa verse 02

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِنْ قَبْلُ لَفِي ضَلَالٍ مُبِينٍ

## Translation

He is the One who appointed among them a messenger from within themselves. One who reads to them His verses and cleanses them. He teaches them the Book and Wisdom. Surely, they had lost the true path earlier.

Only three of the twenty verses have been quoted which indicate how much important the Quraan attaches to wisdom. Similarly, the Quraan contains Surah Luqman with pearls of wisdom unmatched anywhere. Surah Hujurat lays down fundamental laws of a desirable social setup.

My point in these introductory words is that teaching wisdom through quoting wise words is not only in the style of the Quraan but is also close to human psyche.

In this background when I studied pages from “Vision of the Life” by Syed Ghulam Haider Shah Qalandari, I found that jewels of wisdom are spread all over the book. Guidance is

## **Intuition-The Third Eye**

Creator of Space and Existence Who is Unique, not born to anyone and did not bear any children, who has absolute authority unshared by anyone says, "I was a hidden treasure unknown to anyone. I desired to be known. So, I created Adam". But to know Him one must have the third eye open. Else, hidden secrets of existence remain hidden. The "third eye" of spiritual intuition is as important for knowing the Almighty as life is for our body of clay. Persistent and untiring effort is needed to learn the "Raz e Ishq" or acquaintance of Allah. Not everyone can achieve it. Few and chosen ones only have passed through the stages of the spiritual journey, learned the Secret and disclosed to others. I pray for a grand success of the book and the learned author.

**Humbly,  
Dr. Javed Agha  
Jhavarian**

## **Foreword**

The book under review has been written by His holiness, the great Soofi Syed Ghulam Haider shah Qalandari. He is a lively, cheerful, sincere and sweet-natured soft-spoken person. Purity of thought and beautiful speech are his characteristics. His inner enlightenment is apparent in his simplicity, fluent speech, and fine behavior. A meeting with him proves his thoughts are like flames of wisdom whose only outlet is a smile.

A reading of the book cannot grant a complete comprehension of its meaning. Going through his writings I always feel he values spiritual meaning and intuition as an important part of existence. The book Vision of the Life read in the background of his creative activities presents a comprehensive picture of his spiritual and literary personality.

Having read this book, I feel the unusual incidents occurrences in his life have aroused his seventh sense.

I wish to read this book again and again because points at some places in the book are not clear to me. A second or third reading may clarify things.

I congratulate His Holiness on writing such a beautiful book presenting wide open avenues of thought.

**Well Wisher  
Muhammad Qamar uz Zaman  
Punjab**

Sufism is our path; if someone praises us, our conscience must reproach us as we lack those qualities. If someone criticizes us, we accept it for improving ourselves. Both praise and criticism are, thus, beneficial for us.

\*\*\*

When the hunter and the prey are both asleep, who will feed the hungry?

\*\*\*

With luck a blacksmith may become a jeweler, but a jeweler must avoid becoming a blacksmith.

\*\*\*

Snake is poisonous, but experts can use its poison as a cure against snake bite

\*\*\*

“Stick and carrot” may be needed for taming the wild (Nafs).

\*\*\*

## Foreword

From time to time throughout human history, wise men have presented their ideas (about divine Truth). But these were their individual beliefs and experiences and can in no way be regarded as definitive. Every individual has the right to judge these ideas right or wrong. Absolute truth is only the divine books, revealed by the ever-alive, ever-present (“Al-Hai” and “Al-Qayyum”) Allah through His Prophets and Messengers. The rest are mere thoughts and romantic conversations, colored and embiased in their own perspective. The secret communications between Allah and His creation remain hidden, and sometime, get written as in this book. This (compilation) contains these divine secrets that have been collected by my dear child Sherkhan Panhwar and published under the supervision of Sain Altaf Malkani.

**Syed Ghulam Haider Shah Qalandari.**



You can be paid for carrying stuff but cannot get a part of it.

\*\*\*

Loyalty begets loyalty; betrayal leads to separation; hate causes problems, jealousy is caused by conceit. Only love breeds loyalty; all else leads to hypocrisy.

\*\*\*

Failing to praise virtue may not matter, but criticism is not necessary even if true.

\*\*\*

Poor dwellings cannot obscure great men. Fragrance of their character will ultimately spread out to palaces and marketplaces.

\*\*\*

A tenant cannot claim the ownership of a rented house; It is enough if we can use it to rest for a while (the reality of this world).

\*\*\*

It is useless to talk of bravery in front of fickle-minded people.

\*\*\*

If we are jealous of others, it means our Nafs (that part of personality which is attracted to worldly comforts and lusts) is conspiring against us. It makes us believe that we are better than others. That feeling is the beginning of our failure. We must ponder over what mislead us into believing our superiority over others.

\*\*\*

After reading books on worldly love, we become enthusiastic and make tall claims. However, when we encounter pain and sorrow and when our Nafs can not fulfill its desires, we straight away become righteous. And when the difficult times are behind us, we revert to our previous habits, only to get trapped again. But this time, either we become righteous, or we become engulfed by the desires of our Nafs forever – and it takes a miracle to get out of this situation.

\*\*\*

A monkey's dance is no good without the trainer. (One cannot learn well without a guide)

\*\*\*

If people of different mentalities bunch-up against you, know that your argument is valid.

\*\*\*

Friends! Don't turn your life into a desert. Instead, make it green and fertile so that it calm sand soothes the on lookers. Wash away the poison of sins with the Abe-Zam-Zam of Darud Pak so that (our) faces lighten up and appear pleasant to others.

\*\*\*

Greatness is rarely acknowledged during one's lifetime.

\*\*\*

Petals look beautiful on the faces of those who have walked through thorny paths. Likewise, comfort is more welcome after pain.

\*\*\*

If you cannot cry, forget about laughter. (No joy without hard work).

\*\*\*

If you want your desires fulfilled, be loyal to the One who can fulfill them.

\*\*\*

A foolhardily expression ends silently; silence affects emotions.

\*\*\*

Keep working and you will be valued; an idle life has no value.

\*\*\*

Only lovers understand the divine secrets of love.

\*\*\*

If a pessimist takes initiative, he will be happy one day. The important thing is to keep moving against all adversities; one day he will enjoy his triumph.

\*\*\*

Every vulgar, useless, and meaning less saying is attributed to divine lovers, but their dictionaries are limitless (meaning divine lovers are not bothered with whatever is attributed to them).

\*\*\*

When self-interest supersedes blood relations, the end of time is close.

\*\*\*

It is easy to set things on fire, but it takes effort and sweat to extinguish them.

\*\*\*

Pessimistic thinking is the cause of failure.

\*\*\*

The alternation of happiness and sorrows in life is essential part of living.

\*\*\*

It is difficult to understand another, but the one who has been really understood has (actually) acquired the one who has understood him.

\*\*\*

Those busy in the world are actually alone. Those in solitude are actually deeply absorbed.

\*\*\*

Humans have a choice: wealth or piety. But piety is more precious.

\*\*\*

Life is worth itself only in the company of those spiritually alive, regardless of their living conditions.

\*\*\*

We keep on uploading thousands of pictures (on social media), but like none of them (the desire is never-ending).

\*\*\*

Education teaches how to acquire the chair (power); only (spiritual) training teaches one how to sit on it properly (and use the power judiciously)

\*\*\*

O Preacher! Tell me how to find my beloved!

\*\*\*

The inferior one is as important. How can one become superior if no one is inferior?

\*\*\*

Out of thousands of things (in this world), strive for the one that is beneficial to you.

\*\*\*

A man is a human being when he is recognized as such by other humans.

\*\*\*

A hypocrite is revealed by his hypocrisy.

\*\*\*

You who make merry in the darkness of nights, another darkness is awaiting you (in the grave). The fire that warms you today, you will dread it tomorrow. Allah is hiding your sins but knows them well. He is awake when everybody sleeps.

\*\*\*

The one who chooses to remain oblivious even after knowing is termed a jealous person in the language of spirituality.

\*\*\*

There is a difference between appreciation and flattery. Those who love you truly will appreciate you in front of everyone, while a flatterer will only praise you in front of you.

\*\*\*

The sum-total of hatred, and jealousy is hypocrisy.

\*\*\*

Whoever accepted the real King of this universe as his Lord (Allah SWT), he himself will become king spiritually.

\*\*\*

If you start fearing Allah the way you fear mankind, you may end up among Auliya-e-Allah.

\*\*\*

Left over bones on the dining table were once full of meat. This meat was then utilized to feed bodies, which will shed meat in the grave. This reveals a remarkable secret: the body that is collecting flesh in this world will one day decay in the grave.

\*\*\*

A man valued for his wealth will have zero value if he loses it.

\*\*\*

Some follow Yazid, some (Hazrat Imam) Hussain AS; difference lies in the mentality.

\*\*\*

Commitment (to piety) is easy, but to fulfil it requires a lifetime of struggle.

\*\*\*

Prevent cruelty against females. Allah may forgive others' sins, but tears of our daughters will cause Allah's anger to engulf everyone, including the pious ones.

\*\*\*

Modern-day innovations have deprived our new generation of the joy of book reading.

\*\*\*

You cannot become generous without self-restraint you cannot become wise without thinking Greed be gets more greed. Anger will be returned as a debt (in the same coin). Looking for too much love will make you sick. Keep a balance, you will end up among the Shakirin (the grateful ones).

\*\*\*

Arrogance and stubbornness turn to dust when words (arguments) start flying in the air like cotton.

\*\*\*

The farther mankind moves from justice, the greater the disruption in the society.

\*\*\*

Sustenance is the responsibility of Al-Raziq (Allah SWT), and no one has the power to interfere in it. However, some people get less, others are blessed with more (as per Allah's will).

\*\*\*

Foregoing vengeance will get you rewards. Avoiding criticism will get you praise.

\*\*\*

It is wise to acquire what is rare in the market.

\*\*\*

Some people are miserable even in success, others are courageous even in adversity. Sometimes success may be merely a custom and sometimes a custom may result in defeat and jealousy.

\*\*\*

It is not wise to look for loyalty where people attend funerals for their own benefit.

\*\*\*

Opponents will dispute their greatness by their propaganda. But nothing can stop their march forward.

\*\*\*

One who does not understand humanity cannot be called a man even if blessed with understanding bird language.

\*\*\*

A man who realizes his human nature (and short comings), has found Almighty Allah SWT.

\*\*\*

An owl will always be an owl, even if seated on a throne. Gold will be gold, even if it is covered in clay. Iron remains iron, even if it becomes a decoration in palaces; a person can only be considered rich if he is trustworthy. A Fakir can only be called a fakir if he worries about his piety.

\*\*\*

Oh man! Where has greed drowned you? This world in which you plan to live forever and amass wealth, will not allow you to blink an eye when death comes. So, why a man? Set aside your complacency and behave like a man.

\*\*\*

The one who comes to know his Creator has found the path to success.

\*\*\*

One's nature depends on one's Nafs. When the Nafs becomes strong, one's nature is affected negatively. Whether you take to the path of dark or of light, is a matter of fate and (Allah's) blessings. Abundance of Durood Pak leads towards the best destiny.

\*\*\*

Wailing is complaining; in the journey of love, one must digest sorrows without saying a single word (of complaint).

\*\*\*

Dirty worms eat dirt, only enlightened people will embrace the Divine light.

\*\*\*

Knowledge is given to someone who wants to know. What is the point of talking to the deaf, or showing light to the blind?

\*\*\*

Secrets remain entrusted to (Allah's) trusted ones; those who distribute (love and knowledge) selflessly are Qalandars of their era, the rest are all running after worldly gains.

\*\*\*

The lamp cannot enlighten the sun, and the sun lights a thousand lamps. Yet the lamp cannot be belittled. It is also an enemy of darkness. You can also become such a lamp in this dark society (and spread love and peace).

\*\*\*

He who turns night into day, honor and humiliation are in His hands only. O man! Don't fret, He is the Provider and the Merciful, He can change nothing into plenty. Have faith.

\*\*\*

Fasting and prayer are compulsory in Islam, and basics of good deeds, but the arrogant belief (that only I am pious and the rest are not), is like a termite that eats away all these noble deeds. Who knows the person you look down upon wakes up at night (for tahajjud), does not usurp others' rights, does not lie, does not hoard, and behaves kindly with others? All these traits are only possible when one has fear of Allah. On the other hand, arrogance is the attribute of Satan. Reciting Durood Pak and encouraging others to recite it is a means of achieving the good traits. Besides, daily prayer is Miraj (reaching Allah) of a Momin.

\*\*\*

Forget about others and start worrying about your own deeds; you will be reformed.

\*\*\*

A seasoned teacher first washes the students of their past, brings them to the present and enables them to shape their future.

\*\*\*

Good people are priceless but are available for free in the market of love and sincerity. Unfortunately, there are very few buyers in the market (for such people).

\*\*\*

چن پر قطارا.. (شاه عبدالطیف یتائی رحمت اللہ علیہ).

If you join the que (of Darood Pak, good manners, patience, humility, and comradery: the queue of Auliya), you will reach the destination. If you fall part, alone you will fall prey to bloody animals, i.e., your Nafs and Satan.

\*\*\*

If you create hurdles for people, you will be infamous; facilitate them and you will find fame.

\*\*\*

Tauba (giving up sin) is repentance; if the sin continues, then it is not true Tauba, it is just a formality.

\*\*\*

Philosophy of our life has demands which are different from demands of ourselves. One who follows the philosophy of life succeeds, the one who follows self-interest gets trapped.

\*\*\*

Judging people by ignoring their weakness is the style of Sufis.

\*\*\*

Sweet and sour go together (happiness and sorrows are a part of life).

\*\*\*

A bed is useless if one cannot fall asleep on it;  
Food is useless if it needs medicine for digestion;  
Beauty is useless if it needs a makeup.

\*\*\*

One whose table does not feed the poor and the needy isn't rich. One whose prey are people is not a leader.

\*\*\*

Everyone has the same hands. However, those which comfort people get kissed. Those which steal from people are to be chopped by law.

Men make mistakes in their youth, realize and pay for them later. In this process they leave a lesson for others.

Fulfilled desires are replaced by new ones. Desires never-end and can make you transgress human values.

\*\*\*

The leader and guardian is one who is aware of the difficulties and fatigues of his fellow travelers.

\*\*\*

Trust and reliability are the traits of good friends. You can distinguish between a hypocrite and a faithful friend by giving them respect. Nobleness is the trait of large-hearted people, while small-minded people run after money.

\*\*\*

We Qalandaris should be the embodiment of decency, especially the senior ones. Our job is to kiss hands (give respect and love), and not to pull back. All your actions and deeds are being watched (by Allah SWT), and selection is in progress. Ego is not a part of Qalandari teachings. Don't call innocent children helpless. Otherwise, they will grow up to call your children orphans.

\*\*\*

A Fakir's hut is full of khair (Allah's blessings), and his wealth is gratitude and patience. If you leave a palace and turn to the Fakir's hut, you will leave the evil and become a buyer of good. The fakir will replace the evil within you with good by the grace of Allah SWT.

\*\*\*

Strive in this world for the Hereafter, and in the Hereafter, look for your Beloved Allah.

\*\*\*



Love - with whatever it may be, e.g., beautiful faces, fame, building properties, fancy rides, or power-it does not let one sleep. Divine love is something different, it awakens the whole society. No one suffers. Instead, everyone benefits from it. Other forms of love destroy the social fabric and rob people of their comfort, even the lover himself becomes sick and depressed, and gifts this disease to others.

\*\*\*

In old age organs go to sleep and the heart may awaken. The soul will be at peace if it had been (spiritually) awakened during youth.

\*\*\*

If you are happy with praise and saddened with criticism, there is a conflict between your words and actions. You have yet to traverse the expanse between hypocrisy and faith.

\*\*\*

Joy of meeting, and tears of separation, this is the way of love. A lover must keep a balance.

\*\*\*

Clinging at sight is the beginning of love, but not being able to meet, being distant even when in front, this is a lover's ordeal.

\*\*\*

Great secrets of wisdom lie in the hearts of madmen (those mad after Divine truth). If you get engaged with such people, you may end up losing your intellect and knowledge.

\*\*\*

This world is like a prostitute. Marry it and you will meet infidelity. (Instead) Get engaged with something faithful (Divinity)

\*\*\*

Your actions and character are your assets. If you remain faithful to your Master (Allah SWT), all His slaves will also be bound to be loyal to you.

\*\*\*

The desire for worldly possessions is like a vessel that is open on both sides, the more you try to fill it, the emptier it will appear.

\*\*\*

'Zaahiriya' is revelation of Divine secrets by the Sufi.

\*\*\*

A lie told in fear is better than a truth based on a lie.

\*\*\*

Imagine the secret of reciting Durood Shareef! The one who understood became Data Hajwery (RA), the one who took it to his heart became Shahbaz Qalandar (RA), the one who stuck with it became Sain Ahmed Ali Qureshi (RA), and the one who strove to recite and preach Durood Pak became Qalandar Muhammad Ali (RA). Friends, shun laziness. Life is short. Try to enjoy some of these blessings (of Durood Pak) while you're alive.

\*\*\*

Ignorant are those to whom knowledge comes, but they ignore it and look for it elsewhere. They do not know what real knowledge is!

\*\*\*

Man cannot teach humanity to others. But when the flame of humanity is kindled within a man, even humanity sheds tears in sympathy when that man sheds tears looking at the virtue and weakness of people.

\*\*\*

Friends, there are different types of poverty, and the lowliest among them is moral poverty. It is rampant among the rich these days.

\*\*\*

By killing the dogs of hatred, we can keep the pets of love safe.

\*\*\*

In your routine daily life, you will come across people who will try to enrage you. If their tactics make you lose your composure, you are a failed and useless person. If you show patience after listening (to them) with a cool heart, you will become a strong man taller than the Himalayas.

\*\*\*

Injustice is a trait of conscienceless people, the ones with enlightened conscience are empathetic and merciful.

\*\*\*

There are two types of human beings: selfish ones who work against humanity, and the ones who love humanity. Those who love humanity will be noble like angels, for they focus on human welfare.

\*\*\*

Even if one sends his respects (Durood) to the Prophet (ﷺ) with every breath, one will still not have done his due. (Kashaf al-Maajib).

\*\*\*

When bestiality starts replacing humanity in a person, it begins to influence the mind, then grows exponentially, spreading its toxic germs to the whole society, and causes disruption and injustice.

\*\*\*

Whoever has not seen with closed eyes, should not expect to see with open eyes. This world is vast. If you remain busy picking faults you will not find anyone righteous. When you are striving to find the righteous people, you won't have time to find faults in other people. O man! All of us have hidden faults; when you start peeping inside your own Nafs, you will realize your own faults and the world will seem faultless; Sufis call this state *Vilayat*.

\*\*\*

(Your) work in the path of love never ends. Finish one task and another begins. Even the obligations of love are truly mesmerizing; the more you draw the thread of love, the farther your destination is. Neither you will have your heart's fill, nor your divine journey will ever end. Only your location changes.

\*\*\*

Only those who jump into the flames of love, end up attaining the status of Wilayat (Association with Allah). How can one claim (Divine) friendship when one doesn't know how to light a fire?

\*\*\*

While the followers of *Tariqat* continue to search for the (Divine) path, *Darwishes* give away their heart (to Allah SWT) and hide from the world.

\*\*\*

When the window of consciousness and passion opens, love will begin to descend in the form of *Ilham* and miracles. If you receive divine blessings, keep quiet, and don't share the secrets with the world. Tell only the ones who are aware of your spiritual state. Take care of the desperate and needy people. Utilize your happiness and ecstasy to perform *Dhikr*. Make the worldly people aware of divine love, but do so discretely, for people are very jealous.

\*\*\*

What to expect from a society in which worldly status is all that matters? If we leave the path of humanity to find shortcuts, employ fraud and deception, then one day we and our generations will suffer the consequences.

\*\*\*

In a society where boys and girls cannot get married due to dowry and other base demands, we can expect our next generations to end up wandering around the sewerage drains (under narcotic effects).

\*\*\*

Just by meeting others with a selfless smile, we can shed a lot of tensions and mental pressure. But how to smile when we have no time for others?

\*\*\*

Search is a means of finding. Searching for means is also among means. When means merge and you know that it is the means to salvation, you have found the Creator of all means (*Musababul-Asbab*).

\*\*\*

It is one thing to meet everyone. But learning how to meet the One (Allah SWT) who has the power to give everything is a sign of good fortune.

\*\*\*

People listen and shake their heads in response, but if someone touches your heart, then your heart will be enlightened (spiritually).

\*\*\*

Some want to meet, others come to get answers, and some come to seek (divine love). People get what they come for.

\*\*\*

If a friend start playing upon words, know that friendship and love are being replaced with self-interest.

\*\*\*

Both life and death are useless without purpose. When one cannot understand the purpose of life, then one is as good as an animal.

\*\*\*

Vilayat is the legacy of the Auliya-e-Allah. The one known to the world as Haider-e-Karrar, about whom the Prophet (ﷺ) said, "grudge towards him is a sign of hypocrisy". Love for him is the hallmark of faith, and the true definition of *Vilayat*.

\*\*\*

Friends, if you think broadly, you will expand your horizon. If your thinking is limited, you will remain confined in every walk of life, whether in action, knowledge, reasoning, society, wealth or fame, and even in the case of love. You become what you believe in.

\*\*\*

A master is one who can make another a master without the world knowing about them. Take refuge in the oneness of Allah SWT, and dive into the sea of love for His beloved (ﷺ). Then encourage others to follow.

\*\*\*

How you see someone is based on your perception. But if some Wali-Allah sets his eyes on you, it is a divine blessing. When you look at something, it is pure coincidence, but can change your fate.

\*\*\*

This is an age of impatience. People with differing ideologies will try to irritate you so they can take pleasure in your resentment. But if you keep cool and appear happy in front of these people, that day will mark your victory and their defeat.

\*\*\*

This is the trait of the *Fakirs*: whoever embraced (spiritual) awareness, shunned (the desires of) the Nafs, and accepted trials of life as a part of his training, will emerge as a successful person.

\*\*\*

Our society is to be blamed entirely for our training. Our people are only being taught the skills of arguing and criticizing, whether it is a school, a dargah, or any other popular training place. If we reform the society in the light of the teachings of our Prophet (صلی اللہ علیہ وسلم), many (of our social) problems can be solved.

\*\*\*

Love begets love; how can hatred understand the secret of love?

\*\*\*

Conflict and reconciliation are part of life. It is not a big deal. But whoever remains patient has won.

\*\*\*

People are mad in love with this world but call us mad. They pretend to be wise. No complaints. But these who pretend to be wise look for recommendations from the very men who they think are mad.

\*\*\*

Thought transcends the distance between near and far, but the thought must contain an element of understanding, as it turns the disorders of the Nafs to ashes.

\*\*\*

There will be some close friends who will attempt to deceive you through hypocrisy. But time moves on. Even if they try to turn around, it would be too late. Loyalty is a rare commodity in this double-faced world.

\*\*\*

Lovers don't forget. Hatred is forgotten quickly because it is so rampant. On the other hand, love is rare and entire lives are spent in the pursuit of love.

\*\*\*

If you set your sights on worldly things, you will go astray, and you will be seduced by their outward beauty and glamour, forcing you to do everything in your power to acquire them. Even if you manage to acquire them at the cost of your life's comfort and peace, you will be surprised to realize what lies inside the fancy packing. But it will already be too late to repent over the lost time, as your body will be too weak and old to support you anymore, leaving you alone with remorse. There's still time, friends, come back (towards Allah SWT).

\*\*\*

*Dhikr* means remembering. Those who remember (Allah SWT) will be remembered, and those who don't will be forgotten. Why acknowledge later that you ignored the worthy and remembered unworthy things? Better to think of remembering One in whom the entire world reposes hopes for blessings. So, friends! Think of whom to remember and whom not to! This philosophy is very simple.

\*\*\*

Just as facial expressions can betray truth or a lie, the fragrance of love (can also be sensed easily) as it flourishes.

\*\*\*

The Sufis always start with themselves, reforming their own selves first by putting a leash on their Nafs, and then start preaching to other people to bring social change. That is why, despite passage of centuries, their words soothe people and attract them towards their message.

\*\*\*

As long as you remember your name and caste, you cannot consider yourself as a student of divine love. Killing your ego is the only way to find (your beloved)

\*\*\*

We dress well and show our selfies to friends and people. But why have we never tried to show our character? Why are we indulging ourselves in the exhibition of our dresses and fancy vehicles? (Do you think) people are crazy and they don't know how you amassed this wealth? These (testing) times require that we spend our time in the service of mankind, and in sharing their sorrows. Share their suffering and (believe me), you will look beautiful regardless of your dress.

\*\*\*

Those who struggle only for their self-interests ultimately get tired and are forgotten. But those who strive for others, the entire world runs after them.

\*\*\*

The heart shakes in remembrance, thus a seeker writhes in his quest.

\*\*\*

If people from different schools of thought unite against you, know you are on the path of truth. And congratulations to you in advance, you have won and the impatient have lost.

\*\*\*

If someone comes so far in enmity that they hate even hearing your name, then understand that Allah plans to bless your name with honor.

\*\*\*

When community members start copying your style out of jealousy, (it means that) your triumph has made them uneasy.

\*\*\*

Loyalty results in blessings, disloyalty results in separation; There is misery and narrow-mindedness in hatred, and lust and desire in jealousy. Everything other than loyalty stems from hypocrisy.

\*\*\*

A man doesn't become black until his heart turns dark (with sins).

\*\*\*

Love does not allow lovers to ask questions. Just the gaze and gestures of the beloved are enough to entice the lover, and the helpless victim (of love) loses everything in the quest to find his love. And then, keeps telling his stories of love to others. Some think he is crazy; others call him *Darwish*, some believe he is a *Fakir*, but only those who fall in love themselves will truly understand.

\*\*\*

What is beauty? Go ask its victims. What's the point of asking those who haven't seen beauty at all? Those, who don't know that beauty is time less? The intoxication caused by beauty never fades away from the lover's eyes.

\*\*\*

People criticize us for doing *Dhamal* for our beloved. But what can we do friends? When the feet of our beloved step on our heart it starts to dance, and the helpless body trembles with it. This is what you call a *Dhamal*.

\*\*\*

If no solace were offered by love at all, the helpless lovers would continue to cry till their graves.

\*\*\*

As long as you have a flame of jealousy and self-mischief within you, understand that you are still Satan's follower in a human disguise.

\*\*\*

Unless you trust yourself, and stop thinking about what will happen to you, or what you will do, know that you're still a beginner in the path of love.

\*\*\*

To think of yourself as praiseworthy and believing in it is the first mistake that makes you fall. And this is where your decline begins.

\*\*\*

Mischief in love is called *Shirk*, and such form of *Shirk* is called *Kufr*. A disbeliever cannot be part of a festival of love. To enter it, one must shun dissensions. Who so ever brought this evil with him (will not be able to enter) and will only observe the world of lovers from a far with longing (to enter).

\*\*\*

Tell the ignorant about pain (in love). What is the point of telling those who already know?

\*\*\*

Don't be arrogant; instead, bow down! The one who bows will rise.

\*\*\*

In reality, failure in worldly love is actually the search for divine love.

\*\*\*

When a man strives to understand the intricacies of life, understand that he has developed passion for spirituality.

\*\*\*

*Tariqat* is when a man tries to free himself of the complexities of worldly affairs, and after wandering and getting deceived, develops the inclination to understand the reality.

\*\*\*

When a human becomes content on something, it is (the understanding of) reality.

\*\*\*

Understanding yourself is like understanding the entire universe. How can you understand others when you haven't understood yourself?

\*\*\*

When you exceed the limits of flattery and criticism, understand that you have lost your (life's) path at a cross road.

\*\*\*



No matter how much knowledge and intellect you have, you cannot be a remarkable human being unless you have training. So, acquire the company of a specialist trainer.

\*\*\*

Don't try to appear pious to the world; instead, be pious in front of Allah SWT, your piety will be known to the world.

\*\*\*

Blindness of the society will only end with the growth of humanity.

\*\*\*

Glad tidings are useless without seeing (the beloved). If one sees his beloved, all the sorrow and worries are washed away.

\*\*\*

We (followers of the Qalandar) do not believe in customs; we believe in association (with our beloved).

\*\*\*

Try to become pious a thousand times, but believe me, if the fire of jealousy and resentment remains inside you it will always burn that piety to ashes.

\*\*\*

Nomentially ill person will admit his illness. Likewise, if we accept ourselves as victims of social issues, a lot of problems will be solved.

\*\*\*

Whoever looks back in life, will fail. The one who continues travelling forward (without looking back) will reach the destination.

\*\*\*

There are two types of lies; those that bring reconciliation and love, and others that instigate dissention and hatred.

\*\*\*

There are two types of sins: those done consciously and those done unconsciously. Avoid the former sins and refrain from the latter.

\*\*\*

*Kashf* knows the secret between a no and yes, but it's like a web: the one inside it can see outside but the outsiders can not see the interior.

\*\*\*

The farther you stay from hungry wolves and overfed humans, the safer you will be.

\*\*\*

The ablution of love is patience. It is tested in the face of evil and mischief to detect which latter one needs solitude. Evil lies within you and works surreptitiously. The *Sufis* call it the *Nafs*.

\*\*\*

Filth in thought is more dangerous than physical and social filth; it pollutes yours' and others' knowledge and intellect.

\*\*\*

Sometimes, we come across strange fellows. They try to enhance their worth by criticizing others.

\*\*\*

How can one sleep when there is worry and longing in the eyes and no peace of mind? And how can we expect to be looking for it in the wrong place?

\*\*\*

The more you run from arrogance, the more arrogant people you will come across. This is a sign of your lofty stature and noble personality.

\*\*\*

The more you seek fame, the more humiliation you will face.

\*\*\*

Hopeless people who are unhappy with Divine distribution express their negative mentality through words that reflect their own failure and deprivation. And then, without realization, the listeners play up these words and actions. Suicide is just a matter of time for such people, and their end is humiliating. Such people remain unhappy because they fail to understand the secrets of the Creator and talk aimlessly.

\*\*\*

The world is a two-way street full of strife. Some enter and some leave. Some think of this world as a joke while others take it seriously. Here, you will reap whatever you sow. The cycle continues; some get lost mid-way, others get abandoned by their own people. Some left their sorrows in this world, while others took them along to the next world.

\*\*\*

Rigid minds can never be cleaned because they are imprinted firmly with ideas and beliefs. Such minds can only be cleaned if they distance themselves from their pre-existing ideas and beliefs.

\*\*\*

When dogs bit dogs we learned to live in the dwellings where humans bite humans. There, the pious abuse the bad ones to make them pious. There discussions take place when and how to cut throats for good, the wicked are seen being abused. We are slaves of that unshakable selfishness which dictates only personal gain. Loss is only for the poor and the weak. We chant Allaah's name to please Him but annoy His slaves. We ask for His Mercy while we mistreat his creation. We are the intellectuals and preachers whose deeds run contrary to their words. We follow leaders who teach us chaos instead of morality. We think anyone who does not lie and cheat, is an idiot.

We are the educated people who fight like children. in front of the whole world on a mere toy (wealth). We are the young generation who sleep when people leave for business. We are old men who used to be earning in the factories and now we have been sold as junk by our children. We are leaders who make our followers fight others but at the top we remain united. We have become the city that is actually like a cemetery, where there is no principle or reform. We are the holy place where entry demands subservience to some earthly god. We are the agricultural farms whose produce is mixed with mud. We do the unthinkable sins in cemetery as if we are never to be buried here. The hot desert sand is now here as hot as the fire of jealousy inside us. We are the intellectuals who bite each other like dogs.

\*\*\*

If you give away your heart to this world, you will always be deceived. But if you deceive this world, you will find loyalty in the form of eternity (the hereafter).

\*\*\*

It is difficult to call a spade a spade. Often you have to use round about words.

\*\*\*

When knowledge and pen go into hands of carefree people, then no love, but only chaos can be expected.

\*\*\*

Extremism, whether academic, literary or religious, always causes deterioration in the society.

\*\*\*

When the hidden black crow inside starts crowing, it won't sing sweetly like peacocks, but will only spread egoism and jealousy.

\*\*\*

Developing relationships is a tiring task whether with this world or with Allah.

\*\*\*

Friends! There are so many reasons to worry. One is that a man thinks he is better and right, and others are wrong. However, if one sits down and seriously thinks about himself, he will find all the faults present in himself. But the conceit of Nafs makes him consider himself good and others useless. Those who pamper him he honours them, and those who point out his weaknesses, he distances himself from them. Friends, this is a serious ailment which will harm you. Avoid this contagious disease. When you have the option to pray to Allah and praise His Prophet (SAW), do so. Practice humility, have faith, and do not bother about what others do or think. Your worries will disappear.

\*\*\*

It is everyone's right to disagree, object or even deny. But it is not our practice to cross the limits of morality. Our history, culture and religious tolerance do not allow one to achieve his objectives hurting others. Doing so will lead to a grudge that will be harmful to the People of our region who have always deeply loved the Holy Prophet and followed his teachings. We should not interfere in others' personal matters and create trouble.

\*\*\*

Many people living in the world don't even think, nor does it occur to them that this world in which we are walking will end. That it is a temporary abode is realized only when the call comes. But to their good luck they have another Ramazan coming. So get down to populating both this and the next world, pleading and praying to Allah, give up sins, and practice excess of Durood..

\*\*\*

The trial begins when you are denied your request. In such times if you take your trials as your reformation, and show patience, doors will start opening.

\*\*\*

Trials do not speak or warn. But when they come, even the trees tremble in front of them. Successful are those who smile in the face of difficulties.

\*\*\*

The more man deviates from justice, the more the society will deteriorate.

\*\*\*

Don't waste life; regain lost time with profit.

\*\*\*

Until you learn to tolerate humor, you will not be a Qalandari. Learn to be patient and tolerant, then call yourself Sufi, else go and become an employee of a business man. If you want spirituality, learn to bear with people.

\*\*\*

If you don't acknowledge your mistake, it will be a major mistake. Not to understand the great people of your time is a mistake. These invaluable people will not stay in this world forever.

\*\*\*

If a man is not able to become a fakir in the company of a fakir, it is as if one failed to become by living in company of the rich, and then realized that this companionship was only to pass time.

\*\*\*

Don't take a failure as failure. It is the key that will help you achieve success. Just take courage and move forward with patience.

\*\*\*

Cold and desire are the same thing. Cold shrinks the body and desire burn the soul.

\*\*\*

When a passion changes to love, it can spoil your life. But if the love is for those who are in real love it is good luck. Because those who know love will explain the secret of loving from their experience.

\*\*\*

Great are those young men who live their youth with restraint, reject the desires with patience and courage, polish their inner self and achieve the high morals of humanity. With their humility they will win disbelieving hearts and be remembered till the end of the world.

\*\*\*

When a man's up bringing, thoughts and consciousness fall asleep or begin to fall asleep, know that not only is he a failed man but will also drag the whole society with him. Thousands of such good people will be found sleeping deeply all around us. Although they may be eating, drinking and walking, they may be doing so with their minds locked.

\*\*\*

Preaching of Droud Sharif is a very beautiful and sharp sword for killing desires.

\*\*\*

\*\*\*

Sayings are mere words: some true and some false. Useful are only those which are derived from hard core experience and go deep into the heart of the listener. Those which impart wisdom to the unwise, guide the misguided, show light to the lost, and clear doubts of those who are befuddled. Such words remain valid for centuries

\*\*\*

Those who worry get upset. Some get upset trying to upset others. Those who trust Allah will float through. Jealous people will sink under the weight of their own sins.

\*\*\*

When the combination of truth and lies becomes clear some, many renowned sanctuaries may get deserted, and others may prosper.

\*\*\*

Our speech and writing are constructive but need to be heard, understood and read with sincerity of the heart.

\*\*\*

When there is error in verification, there may be a problem in differentiating between an accused and the culprit.

\*\*\*

We dedicate the New Year to Love which taught us how to live, calmed our lives, and taught us to take humans out of slavery and to teach them how to rule. In other words, to tame ourselves, to shun insolence to show humility. Salute to that Love and those who love.

\*\*\*

If a man speaks too much know that he will get in trouble. Knowledgeable people speak little, just enough to reveal the truth, convey guidance and set the listener's mind at rest.

\*\*\*

Practicing by copying is different from practice under a guide. Lecturing theory is different from stating your experience. And a practical man is different from an impractical one.

\*\*\*

No status consideration in bounty! (Allah gives to everybody). Why limits in love! No place for reason in passion. If you want to know your Creator, be a human and look for humanity in others.

\*\*\*

The decline of deeds begins when respect and humility are superficial, and truth hides under falsehood.

The Lord may forgive other sins, but not any mischief in the task of preaching His word. Humility is desired. The “high” and “wise” guides selling by the dozen. But we, the humble people have been placed in the kind care of the Holy Prophet to spread love and friendship, not aloofness, prejudice and enmity.

\*\*\*

Don't know why sometimes even daytime appears dark like night. But then appear great men with lamps of consciousness and knowledge of Truth in their hands. They spread confidence that nights can be made bright if there are lights.

\*\*\*

If you want to understand and speak a person's language, start looking at his face. You will understand the story of his heart: the past present and the future. But you need to do that like a human being.

\*\*\*

Conspiracies begin to fail when the conspirators start getting caught up in their own conspiracies. That is retribution. Carry on (with your mission) and leave them to their deeds. They will continue to get trapped. But never envy anyone.

\*\*\*

Attraction of wealth may overshadow the purity of the heart. But when one thinks and rises up after understanding the truth, one breaks loose of the web of all attractions.

\*\*\*

The difference between worldly love and real love (for Allah) is that those in love of the world fight each other while those in real love (for Allah), love all those who love their beloved immensely whether the lovers are alive or dead.

\*\*\*

We are treading under careful guidance and blessings of the beloved, the kind Prophet (SAW). What else do we want? What do others have to give us? Why share grief and pain with others. The One who causes grief will take care also. The rest is all false stories.

\*\*\*

Your deeds can kill. Be a benefactor and not harmful to the world. Become as if you do not exist with no desire but to become a slave of those who know how to turn a slave into king.

\*\*\*

There are ups and downs in life. What Hands cause those (ups and downs)? We want to find those Hands.

\*\*\*

No teacher disappears, they remain with you in terms of your thoughts and ideas. Looking for the Truth without a teacher is like knocking on a closed door of an empty house.

\*\*\*

There is a difference between company and solitude. Solitary people are not used to company and company lovers do not know the worth of solitude.

\*\*\*

A single 'no' that protects you from a number of evils, is better than multiple failed promises.

\*\*\*

Repentance is the cure for all spiritual and social diseases.

\*\*\*

Sincerity begins to die when the sincere one becomes jealous with those he was himself sincere with.

\*\*\*

Passion (falling in love) deprives the logical man of all his knowledge and wisdom.

\*\*\*

Learners are the heirs of the teacher. Beware of what you learn. Choose your teacher carefully looking at his (spiritual) association and his attitude.

\*\*\*

Minor evil also indicates a strong evil behind it. It will cause evil. So, minor or major, evil is evil.

\*\*\*

How will you find your destination if you leave the company of your guide?

\*\*\*

Talking about love for the Messenger of Allah (peace and blessings of Allah be upon Him) without Durood for Him is like hitting cold iron (wasting effort).

\*\*\*

If you are lucky enough to reach company of a holy person do not leave until the sitting is over. Such opportunities are hard to get.

\*\*\*

You learn everything when in contact with those who know. Whether physical or spiritual, past, present, or future. So, look for those who know.

\*\*\*



The coastal storm will go, Insha Allah. The real tsunami is of temptations and strife that occur because of our own desires. How to deal with it? Just think how to eject that garbage away from our homes and society.

\*\*\*

Occurrences leave their marks and stains. Soaps of this world only clean the stains, but how can small pox scars be removed? Hypocrisy is a disease worse than smallpox.

\*\*\*

One forgets the comforts of the past. But pain of being betrayed never leaves you. Deception by friends! Biting like snake and scorpion while hugging! Sweet talk full of honey and poison in reality! How can you forget these scars? Joint selfies in public and enmity in the background? How to get memories of such secret attacks out of your heart?

\*\*\*

Karbala's outward and inner victory has shown forever that the loser won, and the winner lost along with his like-minded people. Hussainism is an undeniable truth that will shine like the sun, while Yazeedism is falsehood and deception that will ever be humiliated.

\*\*\*

The greatest hurdle in the path of good is jealousy that deprives you of humility and tolerance.

\*\*\*

The breakdown of living relationships in life is more painful than dying.

\*\*\*

Silence is either a crime or an act of patience; depends on the circumstances.

\*\*\*

Friends! In this age of tribulations excess of Durood is like a pivot in a machine (or an anchor for a boat) that can hold us safe around it. Try to hold on to this practice.

\*\*\*

Do we need an argument for practicing and propagating the practice of Durood? Should we not receive and spread the Rehmat (Mercy, blessing)? Can there be any other blessing better than it in this world of misery?

\*\*\*

Where the path of self-mischief is blocked, the Gates of mercy and blessings open when the evil of Nafs (ego, self) is suppressed.

\*\*\*

Rules of the world, the principles of law and religion, formalities of caste, color and of the society are essential for man to live in any society. You will find a set of laws in every school, office, and institution which must be followed. The fact is the world is run by the law. It is another matter that there is no law for the powerful. They use the law against the less powerful and the weak. Power is supreme. Allah's law enforces itself and suddenly and without warning, giving justice to both the oppressed and the wrong doers. Temporary difficulties are part of Law of the Lord. Delays in relief do not mean one should lose hope. History is a witness that the wrongdoer has been destroyed by his own wrong doing, and the victim has been elevated by the Lord Almighty. Of course, there must be perseverance and uniformity which is called "sabr" (patience).

\*\*\*

What will a man achieve if he continues to change allegiances running after solution of ever-changing worldly issues? It is like trying to remain in shade from the sun. He cannot stop at one place but will have to change his place as the shadows shift. Shouldn't he have taken one position where the shadow is permanent (work for the eternal life)? The fun and comforts of the world are like monsoon rains, flooding here and no drop there.

\*\*\*

Those who stick to one philosophy are worthy of praise. People quote their words and convey those to future generations. Their names echo in history. On the other side, those with temporary interests disappear with time. No praise, no memory in history. The faithful stand by their promise (to Allah). Suffering hardships is tradition of prophets, saints, and the "Ahle-Bait" (members of the inner family of the Holy Prophet, PBUH). The world can never forget their actions. Only those who stood fast in difficulties became immortal.

\*\*\*

They say that ghosts also run away from beatings, like our government officials from NAB (national Accountability Bureau). Landlords are nothing without authority Pirs (spiritual mentors) nothing without assistants (to support their system).

\*\*\*

In love, there are principles for the principled and sincerity for the unprincipled. When the latter come in contact with us our sincerity will undo their faults and polish up their character.

\*\*\*

When the trend arises in society to frighten and awe others, all available methods and resources are employed. Look at the way big countries that have always been powerful, always try to trap the weaker nations. Sometimes they claim violations of human rights and sometimes unique accusations of actions are imposed, which are legal if they do themselves and crime if the weaker nations do the same. That is because they have power, and they are proud of it. All these tactics are used as tried recipes to establish their supremacy. Similarly, when a man strives to humiliate another human being, he crosses all limits but in so doing digs a well in which he will ultimately fall himself.

\*\*\*

Why are our young people setting their youth on fire by envying the bungalows and beauty of others? To the extent that they are blaming Allah for not helping while they are performing prayers and the Durood. And they say they will not do this (prayers and durood) in future. Is it that they are trying to challenge the law of Allah? If they continue the result will be that all their good deeds will be wiped out. They will get neither Allah nor this world. Pity the man of today who is in such a hurry to fulfill his desires!

\*\*\*

In old days sleuths traced foot marks of the thief backwards to the place he came from. Times have changed; modes of theft and investigation have also changed (with the advent of technologies) like vehicle trackers, cameras, CCTV, etc. The explorers searched for the marks of the thief's feet upside down. That is, not on the foot of the way to go, but on the way to the coming. Then, when times changed, thefts also became modern and so did the way footprints were found, such as tracing trackers and using CCTV cameras: the modern tactics. But thefts are also modern. Early poets used to say that their heart had been stolen, and the person who stole was known. Present-day thief is sitting on social media. The location is also shown but it is false. The identity is changed and so is the sex. When the police arrive (to capture the thief), the whole information turns out to be false.

\*\*\*

Comforts come after trials. No one attains a position without examinations. Suffering comes to everyone. Those who are patient do not tell (of their suffering) but listen. Those who get used to telling (their suffering) keep crying.

\*\*\*

The introduction of any personality is his role and contribution. For example, Data Ganj Bakhsh RAH is known for his book Kashaf al-Mahjoob. The introduction of Imam Ghazali RAH is his book "Keemia e S'aadat" (The Recipe of Success). So, the role, contributions, words of a person will continue to introduce him for centuries the words. The words of the Holy prophet "كنت مولا" are sufficient to introduce Hazrat Ali and the Holy Quran is sufficient introduction to the Holy prophet Himself (peace and blessings of Allaah be upon him). The words "I am from Hussain and Hussain is from me" sufficiently introduce Imam Hussein. Enemies will do their best to tarnish these images but will fail. Let them pour out poison. Did Abu Jahl not try his best? Did Yazid leave any stone unturned? The circle of jealousy will continue to grow in the shadow of hatred, but these identities will shine unblemished for ever. "AhleBait" are like the Arc of Nuh , whoever climbed into it remained safe.

\*\*\*

When man begins to develop animal needs in place of human instincts, there will certainly be a need for bowels of a large animal in place of the human intestine. If you start playing triple innings in an unending game of lust and desire, the batting line behind can only waste time waiting. Then if they start another game, and the same greedy players jump in again you can't expect any good.

\*\*\*

When cattle herders set out to graze cattle, and one odd animal were in the habit of deviating from the herd the owner would tie a bell around its neck so that if it left the herd, sound of the bell would tell where it was grazing. That strategy was successful then. Now the bells have changed as result of modern technology. But spiritual connections can judge the heart and the soul as to how sincere or otherwise a person is. Is he a performer with few words or is he a verbose man with no performance?

\*\*\*

Today, when the audience saw Darwish crying and praying for the assembly to pass the job and the test, the audience with Darwish cried, then on the other hand, look at the deceptions and arrogance of the dual-faced and deceitful men of the living and the impure who were cutting lines by making snake rope for their own interests. Someone cut the line of spirituality, someone cut the line of politics. Then cut off the line of Sufism and religion, but the poor man is still in pain except for their prayers and those of the righteous.

\*\*\*

Don't just doubt. Try to understand and all doubts will be cleared.

\*\*\*

The family of the Beloved Karim (peace and blessings of Allah be upon him) struggled for the sake of the religion of His maternal grandfather so that He may not be unhappy with them on the Day of Judgement. And to avoid the whole Muslim community permanently adopt a wrong principle out of fear and harassment. Lest the Muslim community leave the Islamic laws and get trapped for ever in deceptions of this world.

\*\*\*

People talk about sacrificing their lives, but the standard of sacrifice was set by Imam Hussain who saw infants of his family being killed, and young men coming straight out of marriage bed bravely facing the oppressor and laying down their lives. Only he deserves to be termed as "Razi be Raza", or absolutely content with Allah's Will.

\*\*\*

This was not a quarrel over wealth or property of this world. It was a loud statement of Hussainism that was all over the Earth and the Heavens. That voice of faith will continue to be heard and to create a stir in the hearts of cowards.

\*\*\*

Just the fear of death prevents a person from sins and will not allow him to be selfish. It will keep the heart from arrogance and misdeeds. This can only be achieved through abundance of Durood and remembrance of Allah, especially, the "zikr e Qalbi"

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He who does not learn how to get up will surely have difficulty sitting, but he will have to do both acts. Life must be lived. One must face ups and downs; come across obstacles and ease. If you do not persevere, you will still have to go through them. If you act like an unwilling and stubborn horse and do not move forward either the master will starve you or lash you. Then you will have to look for a way out.

\*\*\*

Will chewing betel nut wrapped in the leaves of Aak give you the taste? Any level of progress obtained through manipulation will always be invalid.

\*\*\*

Without human moral values no one can become a great man or a leader except by some divine purpose. In order to learn human moral values, one must study the life of the Holy Prophet (peace and blessings of Allah be upon him) who set the highest standard of human morality.

\*\*\*

Hur RA the commander sent by Abdullah to the border of Babylon came unaware of the truth to the battle field Thursday, 1st of Muharram 61 Hijri (680 AD) with tongues of soldiers and horses stuck out due to thirst. Despite knowing (that they were sent to fight him) Imam Hussain (peace and blessings of Allaah be upon him) gave them water from their scanty reserve collected by Abbas. When truth dawned on him, the mind of Hur turned. The secret behind this reversal is the greatness of character demonstrated by Imam Hussein (may Allaah have mercy on him) which let Hur see the truth.

\*\*\*

The alphabet of love begins with the family of the Prophet (peace and blessings of Allah be upon him) and climaxes as Karbala. No one can claim or demonstrate such strength of faith.

\*\*\*

The reason and philosophy of the great sacrifice of Imam Husain (AS) and Ahl al-Bayt should be highlighted. But the message must be spread while preaching unity and cohesion and avoiding emotional slogans, rituals and accusations that cause dissensions among Muslims.

\*\*\*

Hussaini philosophy is one of love and affection. He claimed nothing but what was due. Hypocrites and the faithful will always present together. Not to worry about them. People like those who built another mosque in the very presence of the Prophet (peace and blessings of Allah be upon him); could object to the division of Bait-ul-Mal by the Sadiq and Amin the greatest leader ever; and could stand behind Him in prayers hiding idols under their arms, will also be treated following the same philosophy as of the Messenger of Allah (peace and blessings of Allah be upon him). If we deviate, we will harm this philosophy and the message.

\*\*\*

Friends! Enough to understand. O Ali, The Lion of Allah! You and your progeny will always be fielded against armies where you have to show patience and forbearance to disbelievers as well as believers. That is to demonstrate the meaning of the words of the Last Prophet (peace and blessings of Allah be upon him): "Ali is Maula (ally, supporter) of one whose maula I am". That is love and faith.

\*\*\*

Can the family of the Messenger of Allah (peace and blessings of Allah be upon him) think of dividing the ummah? But hypocrites will be revealed. He (peace and blessings of Allah be upon him) had himself said, "Grudge against Ali distinguishes hypocrite from the believer". This hadeeth is the best test if someone wants to investigate.

\*\*\*

Family of the Messenger (peace and blessings of Allah be upon him) is a blessing of Allah characterized by forgiveness. No place for blame and curse there. Whoever came to them was forgiven. The very purpose of the sacrifice by the Imam (AS) was for forgiveness of sinners. But do people understand this? We are rather bursting with gunpowder of hate.

\*\*\*

Pledging obedience to this wicked man (Yazeed) by Imam Hussein (AS) alone would be treated as a pledge by the entire family of the Prophet PBUH. That would be tantamount to victory of untruth over truth forever. Could Imam Hussein (AS), who grew up in the lap of the Messenger of Allah (peace and blessings of Allah be upon him), allow that?

\*\*\*

Maula Ali (AS) and Imam Hussain (AS) were both unique. None was ever born or will be born like them. Ali (AS) had the honor of being son-in-law of the Holy Prophet (peace and blessings of Allah be upon Him) and Hussain (AS) had the unique distinction of riding on His shoulders and playing in his lap. Courage is needed to acknowledge this.

\*\*\*

It is people like Hur (who came out of the unfortunate Koofians themselves) that achieve eternal success and made it clear to the Tyrant Yazeed that Hussain (AS) was not interested in worldly power. That Hussain (AS) was interested in eternal success and would continue to create many Hurs out of so many stray people until the Day of Resurrection.

\*\*\*

Such things (martyrdom of Hussain, AS) have been happening over the centuries. Some simply forgot them as a matter of the past. That is their own luck. The correct attitude is to interpret his sacrifice at karbala in the light of the Quran and orders by the holy Prophet PBUH leaving aside all fabricated philosophies and practices.

\*\*\*

It's a matter of time. What we believe today may not be right in the morning. What seems wrong today may prove to be right the next morning. Similarly, our likes and dislikes will change over time. We must regard the current laws.

\*\*\*

Even today Imam Hussain does not belong to any specific group or philosophy. Imam Hussain (AS) is an ideology, a philosophy, and a voice of truth, which had no hatred nor greed for any worldly power. He was an off-spring of the emperor (SAW), who was sent as the guide as Allah's kindness to the whole universe. Why would he need power over this world of mischief? Karbala was a battle of ideologies: of evil and good, falsehood and truth, and of love against resentment, jealousy, deception and hatred.

\*\*\*

Talking of Truth in human history, the name of Imam Hussain (AS) will always come at the top of the list. If people ponder over it, whether friend or foe, they will conclude that the perfect sacrifice was offered by the blood line of the Holy Prophet PBUH. Beside Muslims, even Non-Muslims are aware that the Imam (AS) exposed hypocrisy in front of mankind so clearly that whenever people discuss right and truth, Imam Hussain (AS) will be remembered.

\*\*\*

The family of the Prophet (peace and blessings of Allah be upon Him) wishes well for all. Never have they betrayed the religion of their maternal grandfather. The family will be a source of forgiveness because of this sacrifice (of Imam Hussain AS) for the whole Ummah. Never would this family divide the Muslim community and split it into groups, nor was this his philosophy. However, good and bad people (like Haabeel and Kaabeel) have always existed, (and can be born in this holy family also).

\*\*\*

The very name Imam Hussein (AS) means peace. His descendants have always prayed for forgiveness of the Ummah. And Durood has always been presented to them along with the Holy Prophet PBUH himself. He embraced martyrdom, along with the entire family for the sake of the Ummah, and our prayers are not complete without Durood on his clan.

\*\*\*

Imam Hussein (AS) established a tradition that will always be a challenge to evil.

\*\*\*



In the stormy waves of youth, in the beautiful glitter of desires, in the excitement of emotions, in an effort to outdo everyone, a sudden slip of the foot can cause a fall into a deep gorge from where, according to Shah Bhittai (RA), only experts can pull one out; ones who are as familiar with the river as the plants along it and know how to save a drowning man. Otherwise, everyone here knows how to push. No one will ever tell the art of exit. Whoever gets an opportunity starts grabbing regardless of his rank like workers swooping in on food at a political feast. No one cares for anyone until they have devoured whatever they could lay their hands on. Then, once they come to their senses, they say “they were all my friends. But what can I do?” I must take care of myself and my family” On such occasions few care for even children. They may even crush children like an intoxicated elephant. Party workers are remembered only when needed while the leaders enjoy.

\*\*\*

When a man comes to know in which type of company means safety, which path is clear of thorns, the journey becomes easier. And such awareness itself is great wealth.

\*\*\*

The seekers find their path. Sand covers those who sit. Springs can be found in the desert provided one tries. The defeatist psychology possessed by the weak and dismayed human beings makes them useless. Hardworkers reach where others cannot. Only those whose hearts have drunk the cup of faith will create shrines. The rest will be listening to taunts of their wives in the kitchen and flattering them for a cup of tea.

\*\*\*

There must be a key to every goal. Where there are multiple types of theft there are multiple types of keys. An officer will definitely struggle for a key, e.g., a recommendation, for promotions or a good seat. A politician will run after a key to acquire the ticket of a strong party or a higher position. The real scheme for achievement, worldly or spiritual, is to find the Key and then retain it.

\*\*\*

Man is a thief and a guard simultaneously. The thief is his Nafs (desires) and the guard is the spirit. The devil creates an imbalance between the two. One sins when the devil feeds the Nafs and strengthens it or starves the spirit and weakens it. That is his mode of theft. Behind all such thefts are devilish faces, actions and causes. If a person lies in deep sleep without guard, then why feel sorry if he is burgled? (So, guard your spirit!)

\*\*\*

Treasures, whether of wealth, morality, or character, can only be found in empty spaces. Empty of what? (mind) empty of unnecessary thoughts, desire and jealousy. Only then can your mind concentrate, and only then can you acquire such treasures.

\*\*\*

In restlessness, look for peace and you will find it. Acceptance is hidden in denial. If people criticize, adopt the good in what they say and do good secretly.

\*\*\*

Life is a mixture of hardships and ease; A continuous journey from narrow paths to wide paths, then from wide paths to narrow paths. This is called life.

\*\*\*

Has a man ever found treasures without struggle? The struggle to achieve a goal is important. To become a human, one must be like a mountain (which first, the mountain cracks and then fountains of freshwater flow out of it). Otherwise, there is no dearth of people in this society ranging from equivalents of salty wells and bitter waters to pinched characters and morals.

\*\*\*

When a man becomes a wolf because of lust and greed, he will devour his own and others' rights alike without any feeling just like a wolf eats up a sheep. That is because the spirit within him has become a wolf instead of a human being. What can be expected of such a man whether your own relative or a stranger, or whatever his rank? Therefore, the owner of the herd of sheep must be strong.

\*\*\*

Deception after deception, misreporting, lies, this situation has the ability to destroy the society. Unfortunately, such things are prevalent. People will create enmity between brothers without free of cost, as if that was their full-time, permanent duty. Sadly, even respectable-looking people set out creating dissensions as if they cannot eat or digest food without doing it.

\*\*\*

Where there is discharge of a wound, flies sit and try to hide the unpleasant view and to swallow the discharge. There are many types of wounds and their discharge. There are plenty in the individuals in a society: differences in thinking, animosity, questions of superiority, of authority, trust, and greed. Such fall prey to such illnesses and then damage others also.

\*\*\*

Sacrifice in Islam following the sacrifice by Hazrat Ibrahim and his son Hazrat Ismail means sacrificing everything dear in the way of Allah. The dearest thing in our society right now is our ego and stubbornness. If we succeed in sacrificing our ego on coming Eid sacrifice, we will understand all truth.

\*\*\*

The beauty and joy that please your heart immediately are temporary. Avoid them as much as possible as they are fatal poisons. Control yourself otherwise they may bite you like a poisonous snake at some time.

\*\*\*

Only change is permanent in life. Ups and downs are essential constituents

\*\*\*

Daughters are the fruit that gets plucked when it ripens in your house. As sisters they pray for their brothers despite all ill treatment.

\*\*\*

Forgivers will keep forgiving others. Complainers will keep crying and taunting throughout their lives.

\*\*\*

Your downfall starts when you deviate from principles and develop personal enmity. Then your sincerity gets replaced by a desire for revenge. But that is the time to forgive. If you manage that you will be safe. Else, you will be lost.

\*\*\*

Many igniters, fewer extinguishers. Things change with time, (but the) camps of hypocrisy do not see any decrease.

\*\*\*

Love is like a thorn. As long as a thorn is stuck in the foot no blood flows. Pull it out and blood flows. Love is like thorn. It is better if it remains stuck.

\*\*\*

The more you cry, the more you will be forced to cry. The more you laugh, you will be helped to laugh. That is the law of this world, friends! It is neither with those who cry, nor with those who laugh. Start early, you won't be too late in going.

\*\*\*

Pleasures of this world are like seasons: they pass. Soon we will be called back to our permanent abode. In the grave there will be no food, water, light, etc. And there will be questions to answer. Is it not better to worry about our permanent abode because return to it we must one day or the other?

\*\*\*

Lies and deception have no place in our philosophy. Truth must ultimately prevail. Pleasures of world do attract but those will end. Loyalty (to Allah) will pay. Be disloyal, and you will find no support when all leave you alone (in the grave). Then in tears, you will realize.

\*\*\*

It's easy to read and see, but how does one understand (the truth) without trying (and be actually willing) to understand?

\*\*\*

Those who drive without learning to drive will have their vehicles fail midway. How can the art of steering and other controls be learnt without a teacher? Similarly, you cannot teach spirituality to others unless you have learnt it yourself from an expert.

\*\*\*

At present, there is no real sweetness or sourness in life. That is, sweets and sour are mixed. There is no rule and no law. Sincerity is becoming extinct, and love is being sold for money packed in beautiful dialogs. Inside, a black hole a snake sits with a mouth full of hatred. The moment you touch, it will spill all the poison, spreading hate into the society.

\*\*\*

Instead of acting as a policeman to correct others, make yourself beneficial to people so that you will always be remembered in times of need.

\*\*\*

Instead of expecting help from others, help and support the helpless. Then thousands will be there to support you.

\*\*\*

Actions are best performed at their natural time, like sleeping at night and working during the day. Similarly, remembering Allah in your youth is more fruitful than in old age, when in any case all other doors are shut on you except the doors of Allah. That is why they say you reap a crop only if you sow in time.

\*\*\*

The very creation of man speaks of the Glory of the Creator. Allah is infinite and cannot be brought under any purview.

\*\*\*

Artificial lights brighten up nights. Humans are getting used to remaining awake at night instead of resting. Habits have changed: day time activities at night, and nightly activity during the day; new customs and systems came into force everywhere. And like foreign food items, sunlight is also being stored as solar energy.

\*\*\*

The existence of the Holy Quran and spreading of its word is also a great support for the survival of humanity. As long as the Holy Quran exists, all evils, oppression and injustice will be opposed. It shows how to purify our lives and make them comfortable and pleasant. Everything from the birth of Humanity up to the End is explained.

\*\*\*

The ability to offer durood is a blessing and a source of forgiveness. Worry less and entrust all things to Allah, who is All-Merciful through His Beloved (Blessings and Peace be upon Him). Forget about worldly difficulties.

\*\*\*

If you believe in love (of Allah), learn to be patient and to wait. If worldly desires have trapped you, adopt cleanliness and purity. Else, go another place!

\*\*\*

Friendship is better than enmity, it is better to bear a bit of loss rather than losing friends.

\*\*\*

In election days come, some consider it an achievement merely to visit the camps of all the candidates and nobles and taste and smell the foods there. Some others are happy to make selfies with these VIPs and upload these selfies on social media. They will show the selfies, and say to their neighbors (and the wife, if one exists, will of course agree) "Look how important I am"

\*\*\*

If you manage to learn the art of stopping satan's suggestions with good deeds, even if evil does not leave the neighborhood, it will be put to shame.

\*\*\*

Perseverance and consistency promote one's effectiveness. You will be considered reliable. Those who change stances and allegiances are not trustworthy.

\*\*\*

If someone starts liking themselves and thinks, they have reached some elevated status, know that it is trap of the devil. Immediately beg forgiveness of Allah. Be grateful and praise Him for saving you.

\*\*\*

Friends, we did not acquire knowledge. We simply adapted company of the knowledgeable and observed them. We became knowledgeable ourselves.

\*\*\*

Dedicate life to the business of those who are dedicated.

\*\*\*

We are drowned in the love of our beloved. But hypocrites are struggling around for their interests.

\*\*\*

Getting less legally is far better than getting a fortune illegally.

\*\*\*

In the history of the world, there have been writers who wrote thousands of books. While they earned fame for their works, they also preserved wealth of their knowledge for the posterity, leaving secrets that were worth more than gold. And this has been going on for centuries.

\*\*\*

In a spiritual journey there come situations about which many stories exist. Those who pass through these situations know about them. It is good to leave such people to themselves.

\*\*\*

The unwise will shatter all wisdom. The caretaker will try his best to put some sense into his mind.

\*\*\*

When the quacks try to perform, the experts will not rest. They will surely do whatever is possible.

\*\*\*

Habits die hard.

\*\*\*

The abundance of Durood rewards the unworthy also.

\*\*\*

Good behavior is an inexhaustible weapon that can end rebellions of grudge, jealousy and resentment.

\*\*\*

It is not the job of the workers to understand the leader, but of the leader to understand his followers and feel the pain and anguish from their faces.

\*\*\*

Never drink water from an unknown spring. It is safer to drink from a familiar spring. (Follow the trusted path of Islam and shun deviations)

\*\*\*

Rise and fall are part of life. The one who practiced caution and patience succeeded.

\*\*\*

Carelessness lets down a person trying to walk to a destination. Then it is too late to recover.

\*\*\*

Life itself is a teacher. Develop a habit to observe closely. You will start learning secrets of life. You will find enemies disguised as friends. And friends out of people you took for enemies. Strange things! Just keep going patiently and unperturbed till the end.

\*\*\*

Evil keeps appearing in new disguises. But Allah appoints his servants to fight it so that His creatures (the people) remain safe. My friends! Don't worry but walk carefully. It is only by identifying the impatient and the rejected ones that the atmosphere will become friendly. Peace and comfort will replace hypocrisy and resentment. Insha Allah.

\*\*\*

Training is also executed under a scheme. A *SALIK* (person travelling the spiritual path) must learn the secrets and terms of this path. Silence is a cover and a weapon. One should develop a tendency to always distance oneself from one's Nafs (mischievous desires). Nafs will create doubts and illusions, like praise and flattery, and make long plans for the future. However, the student of spiritualism will have aid of faith and submission which will act like a boat and carry him across.

\*\*\*

The will of Allah and the desires of your Nafs are opposites. Fruits of your own desires will end with you, while obeying the will of Allah will continue to affect your generations and keeps giving a message to people that whoever lives for the sake of Allah does not die. His work and teaching continue to shape generations. Those who live for themselves are buried in the grave as if they never existed. So, (it is the tradition of the Sufis to) learn to live just for the sake of Allah, to replace the fire of personal jealousy and enmity with the fire of the Love of Allah and to seek His pleasure. Then success will come your way, and the soil of your grave will also be kissed for the sake of Allah. People will say “Look, these personalities had given up their own desires and sought the pleasure of Allah. That is why they are still remembered while everything else faded away”.

\*\*\*

Due to his distinct appearance, dogs will bark on a person when he donned the robe of spiritualism. If they stop barking at a Darwish, besure he made peace with this world. He has chosen pragmatism instead of spiritualism because he does not like taunts of people.

\*\*\*

Devotion is like boiling oil. The one who immerses himself comes out baked (perfected). The one who is scared and runs away is left craving.

\*\*\*

Ignore any taunts by people. It is their nature. Persist patiently, and the same people will start praising. All you need is perseverance.

\*\*\*

The world is a place of troubles. Durood is the liberator.

\*\*\*

A loving Sufi Darwish is stronger than steel and soft as wax.

\*\*\*

The more you control your desires the safer you are from troubles.

\*\*\*

Educate the ignorant by acting ignorant (coming down to their level). Patience must overcome stubbornness, else, teaching will become difficult. You have to manipulate thorns to reach rose petals.

\*\*\*



Friends! Darood Pak is a document which gives you freedom from hypocrisy. It is a protection against the evil of jealousy, causes abundance in means of sustenance, grants freedom from worries, the guarantee of salvation, closeness to the Messenger of Allah (peace and blessings of Allah be upon Him), tenderness of the heart and generation of mercy and compassion, rise in status, and means of connecting with the Auliya-e-Allah. Just sign this document by offering excess of Darood.

\*\*\*

Those who drink water from small pits cannot know the quality of river water. Those drinking sewerage water cannot value the sparkling clean spring water. (Followers of spiritual quacks will never achieve spirituality). That is their luck.

\*\*\*

Lord of the Universe has separated the routes of dung and milk. Oh man of today, stop mixing them. Both have their own utility.

\*\*\*

Perseverance supports life, thought and understanding. Then distances get wrapped up (obstacles are overcome).

\*\*\*

The heart, fire and the rose flower have the same color. But their uses are different. Fire creates heat, the rose provides fragrance, and when the heart lights up with the remembrance of Allah, the Talib (one seeking the love of Allah) sees the color which then engulfs the whole world. The world appears colorful i.e., peaceful. Then that person is able to provide peace to the restless. Such people are called Sufis.

\*\*\*

Searching for the Truth there come points in life when one worries if one has got isolated from the society. But when you start looking for this truth inside you, your heart is at peace. There was a time when the world tried to isolate the Prophet (peace and blessings of Allah be upon Him). His followers and family members faced such hardships. But they shone in the annals of history.

\*\*\*

Some are alone inside a crowd and looking for someone, while another one flying high manages to reach crowds.

\*\*\*

Light can never be trapped. It will try to appear whenever it gets a chance. So, learn to follow the light (of faith).

\*\*\*

Practice of Durood-e-Pak is an elixir that can also turn poison into ZamZam, whether the poison is physical, social, spiritual or intellectual.

\*\*\*

A supremo is not one who usurps other's rights, violates someone's honor, but one who looks at the universe, searches within himself, and fights with his own desires.

\*\*\*

Followers of Sufism should not get angry at all. If they get angry, know that the food is not good.

\*\*\*

Desires of life do not end till death. Those who checked their desires became Wali Allah.

\*\*\*

When a lover considers love to be a blessing, they sacrifice everything for love without even a sigh.

\*\*\*

Differentiate between flattery, fear and respect.

\*\*\*

Obstacles cannot prevent the true travelers of faith from reaching their destination. Worldly trials only strengthen and perfect them.

\*\*\*

Leave the path of avoidance and follow the path of obedience. Spirituality is hidden in the service to humanity.

\*\*\*

Try to understand and shun doubts. Understanding will remove all doubts.

\*\*\*

The sorrows of love are not disclosed. That would be an insult to love. Nor will there be any complaints because that would be impatience. Just keep quiet, success lies in silence.

\*\*\*

Secrets are known to few. Qalandars disclose them to the public. All else is trash.

\*\*\*

When a man becomes subject to his own desires, he follows the wrong path to fulfill them. As a result, he faces disgrace. But if you control your desires with good deeds and character, both ends can be achieved amicably.

\*\*\*

The lesson of gratitude is only written in the Book of Love, where one is happy whether he gets anything or not. He is satisfied with will of Allah, and maintains a fast of silence. Complaints are not allowed in the business of love.

\*\*\*

Today everyone knows that the one Allah Himself casts Durood upon the Holy Prophet who is really worthy of being loved. No one in the universe is kinder and more lovable (than Him SAW). Indeed, all Muslims love their Prophet more than their lives, children and their businesses. This has been proved to the world before and will continue to be proved till the Day of Resurrection. Our love for Him takes preference over our individual beliefs, sects, castes, race, nationality and language. Our Prophet (peace and blessings of Allah be upon him) is so dear to us!

\*\*\*

Friends! To desire is your right, fulfillment is in the Hands of Allah. It is useless to cry ahead of time. Whether love is virtual or spiritual it will continue to offer closeness now, separation then; happiness now, displeasure later. Whether love is worldly or spiritual, situations keep changing. Praises by the world will keep alternating with taunts. This is an old tradition.

\*\*\*

My sons! Start being satisfied with yourself in life. That is your success. The world will try to push you into a sense of deprivation-that is nature of this world. Just don't care (about what others say).

\*\*\*

It has been observed in everyday life that even well-educated people are often jealous and mentally disturbed. They consider themselves superior and insult others. But (you should) never feel bad. Move on satisfied with your work and performance. May Allah be your supporter.

\*\*\*

Whether the rules and regulations are related to religion, society, business, spirituality or state, there is a big difference between just reading and following them.

\*\*\*

Incidents in daily life is a means to wake us up from the slumber that is permitting below-human-standard acts. As far as Muslims are concerned, they should show a much higher character as ordered by their leader, the Prophet of Allah PBUH.

\*\*\*

Mental poison can only be washed away by the Zamzam of spiritualism.

\*\*\*

My young friends! Learn to compromise with (hardships in) life. Develop patience and for bearance. Do not look down upon anyone. Learn from everyone. Everyone has a secret hidden in him, look for it. That secret is real life. If one finds even a grain of it people will salute even his grave. This is a secret that no thief can steal, no flood can wash way, nor a storm can take away. Friends, take care. Some gain in this life and some lose. It gives only one chance and then throws one under heaps of soil. There is no second chance! This is the path of faith. Within this temporary life; we must work for the eternal life. If it is not easy it is also not difficult.

\*\*\*

The best way to become perfect is to unquestioningly submit to the teachings of the Beloved Prophet PBUH and put oneself at His mercy unconditionally.

\*\*\*

Spirituality is the ability with which one person feels another human being and sees something that egotistic people cannot.

\*\*\*

There should be a difference between advice and criticism. Reform is not possible without sincerity. Preaching also needs experience in motivation, training, and will.

\*\*\*

Friends, impatience is a great disease. Whoever acquired it has suffered. Not only there is personal loss, the spirit weakens and the heart blackens. One gets so trapped in doubts that one loses confidence. To the extent that one gets bored with oneself. So, friends, we've been taught to trust in Allah. Give up trust and you shall worry.

\*\*\*

Confusion of any kind whether fantasy, dream, logic, rational, literary, religious etc., can be removed not by chaotic action, but by calmly and patiently applying one's senses psychologically. But for this one must be a good human. A man can be a good human when their mind and character are linked the Holy teacher, Muhammad PBUH.

\*\*\*

A 'sharer' (of spirituality) is great but does not act as such. He is doing this as a duty from his master. But in this age of desires, one who sets out to find such a 'sharer' is also great. He wants to confirm that when everybody is begging, there is someone who is giving away for free. This is the real lesson that the Sufis try to implement.

\*\*\*

The 'sharer' of spirituality is not great, but the one who sets out to look for one is great.

\*\*\*

The world has changed. Advice used to be sought from elders. Now we are exposed to free advice being broadcast. Nameless people own property. Masqueraders come in like princes and when they go away, we come to know they picked our pockets.

\*\*\*

Faith produces the belief that if we are blessed with meeting the Holy prophet, that is blessing. If (that does) not (happen), (still) I am ready to sacrifice my life for Him (PBUH).

\*\*\*

Everything in life is a secret and life itself is a big secret. Fear of death, and desire to live are secrets. Those who learnt this secret joined the lists of the Sufis.

\*\*\*

Waiting is necessary only when you want to be selective. One wishes to have one's choice and have it without delay. But it has been seen that Love knows how to force you to be patient. If the fast is broken, then there is no joy in Iftar.

\*\*\*

Praise not the lamp alone. The oil is being consumed as well. The wick is burning to ashes. When both are consumed how will the lamp perform?

\*\*\*

A lie or a truth, need courage to say consistently in someone's face.

\*\*\*

Trials are not requested. Nor do they speak. But when they come, they shake solid trees. Successful are those live through them smiling.

\*\*\*

Relationships whether made on earth or in heavens, (earthly or spiritual) their demands are tiresome.

\*\*\*

The trial begins when a wait appears unpleasant, when patience is difficult. Consider it as your training and doors will open up.

\*\*\*

A bad workman always blames his tools.

\*\*\*

Too many masters cannot be serviced. (Obey one master, Allah, only).

\*\*\*

A man who knows how to give up vengeance and pursue understanding, be sure he has perfected himself as a believer. He has found a particle from the treasure called the Holy Prophet (peace and blessings of Allaah be upon him). That will be possible if one like a good slave, obeys his Creator, practices Durood recitation and struggles to get others to do the same.

\*\*\*

When experts get stuck, the untrained will definitely run away

\*\*\*

Honor and humiliation are in the hands the One who can turn a black night into a bright day (Allah the Almighty).

Oh man, do not worry. He (Allah) the Provider, and most kind, will replace your little with plenty.

\*\*\*

If you feel that gain and loss, and praise and criticism are the same for a person, know that he is a Wali (friend) of Allah. He is a favorite servant of Allah and knows the ultimate secret i.e., Allah Himself

\*\*\*

Fear the wall that helped you rise. Without a stick, you cannot become a commander. Sangat Darbadar, the rider's hands in Shalwar. Following too many leaders you will fail. Come to senses because sinners will be punished.

\*\*\*

Everything new shows its best so it can establish itself. The new bride wears new clothes so that she can be a bride. If the husband is a poor man, from day one, he will make her sit by the stove and that too using wet wood. Not only will she forget her coquetry she will even forget the comforts of her parents' house.

\*\*\*

Things perform their best in the proper environment. Activities of youth are enjoyable only during youth. In bad weather (unsuitable conditions) even toffee will taste bad. Touch it to the lips and you will know the time is not right. How can you get the fragrances of spring in autumn? Everything looks good on proper time.

\*\*\*

When one becomes shameless, honor and respect wither away.

\*\*\*

When your own people cannot deliver, it is natural to go to others.

\*\*\*

It is normal for people to die of disease. But one who dies a moral death dies forever with nobody claiming inheritance.

\*\*\*

A liar knows himself that he is lying. It is the greatness of the listener that he does not show their knowledge about the lie. That is so that the liar himself may repent later and confess. Maybe he does not admit in so many words, but his expressions will show. A liar is a liar whether by habit, for some purpose or under compulsion.

\*\*\*

A man who believes in worldly love is a great fool.

\*\*\*

How will a person who is not happy today be happy with his daily life in the morning? The one who waited for every new morning forgot today. And one who forgot his today will never see the morning.

\*\*\*

When good people give up acting good, the bad people's evil deeds will increase. Ever-new reports of evil will surface.

\*\*\*

Whoever betrays himself (developed jealousy within himself), will not only be destroyed himself, but will also take his companions with him.

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The biggest evil are the desires that cause a man to take off his clothes before reaching water.

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The unfortunate is the one who develops enmity unsubstantiated stories.

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Ego is a hereditary disease and quite natural. Everyone wants to top his group. But there is only one destined to be on the top. The one who is destined does not even care about it.

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All these problems are due to ego. In order to win against others, people get sold to those with empty hands. Such masqueraders appear to be well-wishers but actually they want to serve their own ends by making fools of people. Such people have no hesitation in destroying a victim's home for their own benefit. But they get destroyed themselves and learn it only too late.

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## SYED GHULAM HAIDER SHAH QALANDARI'S

S.#	PUBLISHED BOOKS	S.#	NON PUBLISHED BOOKS
1	Muhnja Suhra Sujar (Poetry)	1	Medad-e-Ishq (Spiritual Speeches)
2	Bhali Charyo Chawn Marhoon (Gazal, Poetry)	2	Wardat-e-Ishq (Spiritual Speeches)
3	Nartoon Munjhan Neenh (Fazail-e- Darood Pak)	3	Bag-e-wafa Jon Ramzoon (Spiritual Conversation)
4	Ho Jai Halya Hangloor (Prose)	4	Lafzn Jo Jaar (Poetry)
5	Gonjya Geet Haider Ja (Poetry)	5	Sub Kuch Chalta Hai (Columns)
6	Azan-e-Ishq (Spiritual Speeches)	6	Inam-e-Ishq (Question & Answers)
7	Chand Chehro Mehboob Jo (Poetry)	7	Be Sumjhe Ke Batain (Poetry)
8	Pireen Jai Par Jon Galhyoon (Prose)	8	Chodenh waro Chand (About Haji Muhammad Yousuf Shah R.A)
9	Sajar Jin Khai Sadyo (Speeches Points)	9	Wartam Bhar Bhattai Je (Columns)
10	Ailan-e-Ishq (Spiritual Speeches)	10	Jawan Jazba ae Porho Waqat (Columns)
11	AASAR-E-QIYAMAT (Prose)	11	Romi Je Otak (Columns)
12	Intaqal-e-Ishq Wisal-e-Yar (Poetry)	12	Jhonan Je Jhopri (Columns)
13	Nicharyo Nenh Jin Khai (Spiritual Conversation)	13	Khair Khuwai Je kherat (Columns)
14	Hidayat Nama Sulook-e-Qalandari (Prose)	14	Dabi Mai Thakryoon (Columns)
15	Wafa-e-Muhammad ﷺ	15	Lakeeran ja Lekh (Columns)
16	Rugoon Thyoon Rubab (Zakar Azkar)	16	Asbaq-e-Ishq (Sayings)
17	Muthyoon Bhery Bujh (Columns)	17	Khulee Kichare (Columns)
18	Safar-e-Ishq	18	
19	Maqam-e-Mohabbat	19	
20	Salient Message of Sufism	20	
21	Tehkon Mai Takoora (Columns)		
22	Raz-e-Ishq (Sayings)		
23	Vision of the Life		

The biggest mistake is to think yourself right and everyone else wrong. This mistake along with selfishness destroy one's life.

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Mistakes due to inexperience and bad company in childhood cause mental distress at later age when one starts to realize. It is best to seek forgiveness from day one and to hold on to the practice of Durood. Daily prayers will bring purity. If you act more and talk less, you will meet nothing but success.

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